



DECLARATION AND POWER OF ATTORNEY

119
COPY OF PAPERS
ORIGINALLY FILED

As ~~the~~ below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name; and

I believe I am an original, first and joint sole inventor(s) of the subject matter which is claimed and for which a patent is sought on the invention entitled:

METHOD AND APPARATUS FOR DELIVERING PRODUCT TO A CUTTING DEVICE

described and claimed in

the attached specification, Attorney Docket No. _____.
 the specification filed 02/04/02, as U.S. Application Serial No. 10/072,494

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims as filed and as amended by any amendment referred to above.

I acknowledge the duty to disclose information which is material to the examination of this application in accordance with Title 37, Code of Federal Regulations, §1.56(a).

I appoint: **Gary M. Hartman, Reg. No. 33,898**
Domenica N.S. Hartman, Reg. No. 32,701

as my attorneys with full power of substitution and revocation, to prosecute this application and to transact all business in the United States Patent and Trademark Office connected therewith.

Address all telephone calls to: **(219) 462-4999**

Address all correspondence to: **Hartman & Hartman, P.C.**
552 East 700 North
Valparaiso IN 46383

I further declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under §1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

Inventor's Signature: Brent L. Bucks

Inventor's Full Name: Brent L. Bucks

Inventor's Residence: 1307 Del Vista Dr., Porter County, Indiana, 46383 USA

Date: February 7, 2002

Citizenship: USA

46385 ab